



NOTE: THESE PIECES ARE DRAWN ACTUAL SIZE AND MAY BE USED AS CUT-OUT PATTERN

<b>LANTERN</b>		
<b>PORTABLE DESIGN #1</b>		
DESIGNED BY <b>B. BERNTSON</b>	SCALE	DRAWN BY <b>RHC</b>
		REVISED
<b>NDSU EXT. AGRIC. ENGR. DEPT.</b>		
DATE <b>June '63</b>	APPROVED BY <b>MD. 160-1-1</b>	DRAWING NUMBER <b>sheet 1 of 1</b>