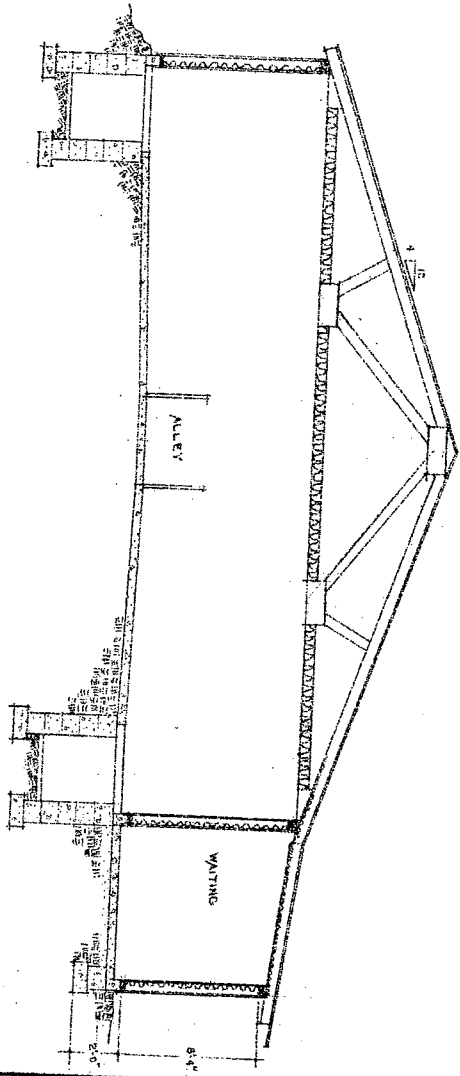


SECTION : A-A



|              |  |              |  |
|--------------|--|--------------|--|
| DATE         |  | 7/26/88      |  |
| PREPARED FOR |  | N. D. S. U.  |  |
| APPROVED BY  |  | ADRIC. ENT.  |  |
| DRAWN BY     |  | ADRIC. ENG.  |  |
| CHECKED BY   |  | L. S. H.     |  |
| PROJECT NO.  |  | ND 726-1-7   |  |
| SCALE        |  | 1/4" = 1'-0" |  |
| TITLE        |  | FARROW BARN  |  |